

**KWAGH NGEREN SHA MLU U IPASEN I ZAN MAN SHI HANGE HANGE  
U MYERENEM KUA TINDI U KURAN SHA KWAGH U SACRAMENTU  
U PASEN ASORABO**

**Translated in Tiv language (Benue State, Nigeria) by Anjembe Cyril**

"Sha mlu u Imo hingir Or la, wan u Aôndo zua vea hanmaor," shi a za hemen u nan iwanger sha mlu u ulum u or umache ken akav a na a tesen man shi ken mkaanem nav kpa. Ken iaven i mlu na, Ku na man shi m-mough na shin Ku la yô, wan u Aôndo za hemen u hiden a umache u vande gban la, sha er una hemba ime i ishoribo man Ku kpa yô. Hanmaor u nan ne un jighjigh yô, a zua ve vea Aôndo Ter, sha m-iv u Cighan Jijingi; shi a tseghe nongu na sha jighjigh u nan, u lun mimi u Iyol na, man shi u lun imongu ken tahav mbu profeti kpa. Wan u Aondo za hemen u pasen mlu na hen nongo ior kua pristi, sha er una yôôn Mimi hen ior man kuran mba mlu vev, shi geman ve ken iwanger na i i hembe vesen la.

Zayol ngu kpishi sha ayange a yiase yase ne. M vese u ahir man shi mzehehen u tom avegheer nongu tsung nyaghen mlu u ityesen i voghuul. Sha nahan yô, kwagh u Aondo jim jim hungur ior, nahan ve hingir u lun tswam a Aondo shon kpa. Kwagh ne na yô, mkav man shi icivir man ulum u Aondo sha hanma iaven kpa ban tsung.

Aluer mzehehen u tom avegheer kua mvese u ahir ve kera zua sha ityesen i ecclesia i voghuul sha m vese u umache man igbetar ga yo, ngula kela ka mzehehen u Mimi je ga, kpa hingir mciem. Shi ken vegheer u samber a abaver man idyu i tumen kua m pase u ken igbar cii ka ve wase m-vese u tom avee man, u soon man shi keren hen Aondo man shi or-umache, shin er mba mpav mba sha awashima man mfe, ve ngee ne nahan kpa.

Hegen yô, doo u nengen er, gbenda u samber a kwagh orun man abaver a ken tar, gema hingir ihom a mimi u tesen hen Aondo man umache, kua Yesu Christu, Aondo u a hingir or la, zan zan je yô, nongu u krustu u yiase man u hegen je kpa ihom ne undu ve ga.

Ken masejime u ashie ne yô "ijen" i abaver a mimi gema gba tsung, gadia ior kpishi mba ken mtsum, nahan abaver a mimi ga ne tema tor, a hingir hange hange. Ka sha aci u ityôkyaa ne kpaa gbenda u ngohol man shi kaven abaver u nzuul tsung ye. Ikyôr i bo sha kwagh ne yô, ior mba ken iyough adua je kpa ve yem, man mba ken mhen mom vea tar sha iaven ne. Gadia ashie kpishi ka ve henen kwagh er tar u lu henen nahan. Sha aci u nahan yô, mbamhen vev hingir mba mhen mbabov. Mvihi ne saa heela tsegheer ga, gema mba ve ne jighjigh kua mba i tsegh ve man ve lu ken hemen u vesen je kpaa mba a iyol ishô sha ieren ngin ga cii. Ka ve vihi shie kpishi u keren abaver a alu u panden ulum u Aondo, u vihin awashima u umache man shi iyough adua na kpaa. Ieren ne i va a anzugul kpishi sha msamber u loho u dedoo ken tar wase ne.

Sha mnenge u ior yô, Hanna mfe man man loho u ulu ken igbar man ken iuv je kpaa, i vande pasen u I bee. Sha nahan yô, loho shon bende a uma u ecclesia, man shi u kure kwagh hagheraa, shi ngu vihin icivir i ior mbagen, shin er i gbe kpee u ior ma ve lu a myerenem, man shi kuran loho shon nahan (Can 220 CIC). Sha ityokyaa ne yô, kwaghorun u orjighjigh Paul hen Mbagalatia (Gal 5:13-15), ngu a iwasen kpishi, gadia a kaa er: Angbianev, i yila ne sha u ne lu ken uikyangen. Kpa mlu wen u ne lu ken uikyangen ga la, a de hingir ityôkyaa i iyolough ga, kpa eren men ayol aen tom sha dooshima. Kpa aluer ne nyuma ayol aen, ne ya ayol aen yo, ver nen ishima sha er ne mena ayol aen ga yô.

Ken iaven ngin yô, ishima nyian i "soon mpav" nongu tsung u lun ken ecclesia, u alu lun kposu ken shie u mba mhagheer man ishima i nyian ve lu van, man iheen i mba I tsegh ve, ve van ami sha iti i Aondo la.

Mlu u sendetyo man vihi shima ne a na yô, gbaaondo u ecclesia man yiase i mimi, I voghuul man shi I lun a iwasen, i yange vande lun keke, shi ve lu ken asema a ior sha ashie kpishi ka ve hen er ecclesia kpa, sha mlu u aaven a gen yo, ka a gba lumun u yan kyar a mlu u tindi u tar u alu her la, inja er ka gbenda u sôrun man veren akaa cii doo doo.

Sha mlu u akaa ne yô, gbaa u ecclesia u a nengen sha mlu u ieren I sacramentu u mde u asorabo, a za hemen u kôrun num ken kwaghngeren ne, shi u tesen hange hange, man u nan mzehemen sha akav a ecclesia man abaver aa a gbe ica sha mlu u kov man mba atindiv mba sha mkange u myerenem ma kôôsôô ma sacramentu u pasen asorabo, shin ka mbee u Sacramentu shon je kpaa,

sha er ior vea ngohol un vanger tiôr yô, gadia ngun ka abaver a Hanna or nana kôr cio u unghan ga yô.

#### (1) M-WE KPER MAN ATABAN U SACRAMENTU U MDE U ASORABO.

Shie kaa kpuua nahan, cighan papa, pope Francis, zum u a lu orun kwagh sha mlu u ataban, mwe-kper man myerenem ma sacramentu u mde u asorabo yo, a kaa er "sha mlu u tseeneke na yô, sacramentu u mde u asorabo ka kwagh u injaa u kwaghfan u ecclesia a ver ishima u kuran sha tindi u myerenem ma sacramentu shon yô. Shin er i taver tar u hegen u kaven kwagh ne nahan kpa, gema ka kwagh u a gbihi un ken ijime ga, sha u nan un shon u alu pasen ishoribo la tseeneke sha u fan kpa er, ipasen ka kwagh u un u alu pasen la tsegheer vea grasias u Aondo hen ishig ki Fada."

Mlu u myerenem ma ma mgbough aa sacramentu u mpase u asorabo ne, a hii shie kar, shi ma amishe a sacramentu shon kua ieren i tar. Sha kpôr kpôr yô, mlu u sacramentu u mde u asorabo ka sema u mba krisru man ecclesia. Gadia "wan u Aondo hingir or sha u yiman se, man a na se ikyagh ki hange hange ken tom u myom, sha er mba un tsough ve la, vea hemen un yô.

Sha u tesen mimi u kwagh ne yô, ecclesia tese upristi, ken sacramentu u mde u asorabo ne er, ve mba mlu mom ken kristu u alu ityough la. Ka sha aci u nahan kpa Yesu a ne prisri ian man ka a kaa kpa er " mo," sha inja i ka Yesu Kristu iyol na je alu den or a kwaghbo la ye. Sha nahan yô, "Mo" wase ne a hingir kwagh mom vea Yesu Kristu, sha er mlu u gbekeke man ulum u myila u ka a yila or sha u lun pristi la. Sha nahan yô, hanma shie cii Yesu pristi, nahan cii kpa, a kohol se ken tom na. Kwagh ne tese ikyav er se cii i kohol she ken Aondo vea Kristi, ka mlu mom u "mo" u ka i ôr ken mkaanem ma tsegheer iyol i kristu je la. Man shi "Mo m de u asorabo ough" ne, or mom nana fatyo u orun sha tseeneke u nan tsô ga, gadia ka kristu tsegheer a deen or a kwaghbo ye.

Hanmaor u nan hire a iyol i nan jime sha u zan ipasen hen pristi yô, ka shiada i misterium i vesen i Imo hingir Or, man shi mhembe u ieren i ecclesia man i pristi Jim je nan er ye. Ka ken ieren shon kpa ior ka ve zua a Kristu shi ve bende a na ken sacramentu shon, u ka a yima ve LA ye. Sha aci u nahan yô, ka hange hange u or u nan ongu ipasen la, nana kôr cio u fan hanmakwagh ken iuv tsegheer, shin aluer ka u nana haa awambe inya je kpa, nana ôr orgen mom kwagh shami

ga (Usuque ad sanuinis effesionem). Ngun ka ikyav i tindi u tom tsegheer ga, kpa ka shiada u lumun Ku je kpa, sha aci u Kristu, man myom u ave ami shin tar man ecclesia sha won cii kpa yô.

Ataban u alu sha kwagh u ipasen ne, a zua a ishuwen hen ayange ne kpishi ken ityesen i Canon numba 983-984, (eastern code of canon law), kua catechism numba 1456 man 1467.

Ngun ka u kaan nahan er ecclesia ngu henen a hen ga, kpa ngu pasen gbar gbar sha mne u kristu nahan er "hanma pristi u nan ungwa ipasen yo, ka keng je, gba u nana yer kwagh u i pase la. Aluer nana yer ga yo, ka tindi u vesen je nan vihi ye.

Mayange je or u unghan ipasen nana de nengen or pasen la mker ga. Mker shon yô, ka u orun, sha nyi iaven man ikyav ken igbar hen ior mbagen (Can. 983 § 1 CIC).

Vegheer u genegh yô, aluer ka sha ityôkyaa I cier iyol je kpa, or u nan ungwa ipasen cii, nana de tôôn mfe u ken ipasen la kuren ijir ami ga (Can. 984 § 1 CIC). Kwaghorun ne shi wase sha u taver myerenem ma ipasen sha u kaan er " hanma kwaghbo u i pase cii, aluer ka u vesen shin u kiriki kpa, mayange je, ade duen ken igbar ga." Sha nahan yô, myerenem ma sacramentu u pasen asorabo, ka u una lu keng keng, shin aluer ieren i mde u asorabo ngu a bee ga je kpa. Er i pase je, i pase, man kwagh la hingir u ken iuv, mayange a de kera duen ken igbar ga cii. Doo u fan kpa er, pristi ka a fa ishoribo I or u nan pase i la, kpa ka ilu sha mlu u umache ga, kpa ka i lu sha mfe u Aondo. Sha nahan yô, pristi iyol na ka a kera fa kwagh u i ôr un ken ipasen ga, sha er m ongo na ka ilu sha m ongo u ato aa or ga, kpa ilu Aondo je alu unghan ipasen shon ye. Or u alu nan iwom la kpa (pristi), ka hange hange u nana bum, sha u fan man orun ma kwagh u ken ipasen la ken won ga yo. Sha mlu u ieren na yo, Sacramento ne ngu a yange or u nan iwom u umbur nyityôkyaa i i vande zan hemen ken ipasen yô. Aluer or u nan iwanger nan ngu shin ior mba ve fe kwagh sha ipasen cii kpa, tindi yange ve u ôrun ma orgen kwagh u a za hemen ken ipasen la.

Mlu u tindi u yôôn ipasen hen orgen ga ne, shi a yange or u nan iwom la kpa, sha u orun kwagh u ipasen shon. Kwagh ne tese ikyav er hen or u nan pase asorabo je kpa, aluer ka hen shie u nan lu pasen asorabo shon ga yo, nana kera ôr kwagh una za ikua a kwagh u ipasen la kpa ga. Ka hen Aondo je kwagh ne a dugh ye.

U nongun er tindi u iuv man myerenem ma ipasen ne i taver tsembereee yo, ka sha u nongun u yangen kwaghbo u a te kume a tar hanma shie ne, sha er ishoon yase vea Aôndo ia lu per her yô. Hen shie u kwaghbo a the agbar ken won kpa, mayange or u nan iwom nana fatyo u kaan a un u a ze ipasen la er a za er mtsaha ken won u ecclesia ga, gadia or mom mom tso kpa ka u nana yô ipasen ken igbar mayange ga (Nemo tenetur sedetere). Sha tindi yô, ka keng u or u nan ze ipasen la nana de kwaghbo sha mimi, ka sha nahan man ken hemen u ipasen, ka nan tseghe zwa er nana kera er ishoribo ga ye. Aluer or va, u asorabo a ior mbagen a nzuur a nan kpa, or u nan iwom una wa nan kwagh, sha u keren perepera.

Hanna ieren i pati, shin tindi u alu u una kighiir or nana per tindi u myerenem ma Sacramentu u ipasen yô, ecclesia ngu a ian man tahav u vendan kwagh la (libertas ecclesia). Tseeneke ne, ka Aondo iyol na je a ne ecclesia ye. Ka sha tseeneke shon kpa hanmaor ka nan zua a ian u lun a imo i ken ishima, i i eren aie ga la. U vihin tindi ne yô, kaha ga a ican or u alu ken ishoribo la.

## (2) MLU U IMGBYAR U MYERENEM MA SACRAMENTU U PASEN ASORABO, MAN U KOOM ZENDE U KEN JIJINGI.

Sha kwagh u myerenem ma Sacramentu u mde u asorabo yô, ka keng keng, gba kpee u mciem maa lu sha mi. Ken Sacramentu ne, ecclesia ka a er tom na sha u den ior a kwaghbo kpee ga, kpa ka u nan grasia, man grasia ne ka a vihi kpekpe u ka a yange or u zuan a mdoom ma Aondo (censures) la. Shi grasia ka a yange hanma kwagh u ka a na anzughur sha mwanger u asema a ior, man u nengen sha hange hange u hanma or u nan ne jighjigh yô.

Ieren i koom zende u ken jijingi ne yô, myerenem ka ma lu hen atô u or u pasen asorbo man or u nan iwom ga cii, kpa ken won yô, ataban ne ngu taveraa je.

Ka hange hange u pristi una er tom na sha u nan iwom, gadia ken ieren ne yô, pristi tile sha ityough Kristu man shi hemen u kristu kpa. Tom u tesen man u tan iwanger kua u hemen cii ngu sha aci u mba i tseghe ve tsegheer ga, kpa sha myer u i yila hanmaor or ken Baptisma la je, man nan zua a iwasen i cighan jijingi u eren ityom ne.

Sha mkoom u zende u ken jijingi kpa, or u nan ne jighjigh yô, ka nan bugh ishima i nan gbar gbar hen or u i gbe ape nana na un iwom la. Sha u unghan un la, una fatyo u eren ishima i

Aondo. Iaven ne kpa ka keng je u myerenem maa lu, sha er kwagh u i ôr ken ipasen la, or môm nana gba ami won gayô. Ieren ne i tese mlu u tseeneke u or u alu zan ipasen la (Can.220 CIC). Hanma kwaghorun man ieren i i ze hemen hen shie u ilu eren Sacramentu ne yô, un shon u alu a tom u koom or ken zende u ken jijingi la, una lu ken mlu mom u hange hange u mzough u wang a or shon ken kristu man shi ken Aôndo u uma.

Ken mlumun u sha mimi man ishima imom i or u koom zende u ken jijingi ne yô, ka hange hange u or shon nana kav kpaa er mbamyange mba sha tindi mba sha hanma gbenda cii, ka sha u pinen awashima u or u nan lu pasen ishoribo tsegheer ga kpaa, shi ka u pinen awashima sha er a koom zende u ken jijingi, zum u ilu toon or makeranta sha er nana va hingir pristi yô (Can. 240 § 2 CIC; Can.339, § 2 CCED).

Kwagh u gen kpaa ngu: ityesen i "sanctorum mater," i ken inyom i 2007, man sha ieren I Diocese i tovun sha u fan mlu u or yô, ka nan hingir jighjigh. Mba koom ior sha zende ve u ken jijingi cii, ka hange hange u vea ôr makwagh u a ze hemen ken ipasen mayange je ga. Doo u fan kpa er "myerenem ma ken ipasen cii gba ape maa lu sha gbaaondo" hen un shon u alu wasen ken zende u ken jijingi la, man un u alu pasen kpaa la, una lu tsembelee shi a "sase un iyol" ken mysterium u tseeneke la. Ka ken ana, nana gema ken kristu ye: shi una kav tom man uma na hen Aondo man tom u iengem na sha iwassen i or, hen ecclesia man shi myom u tar shawon cii.

### (3) MYERENEM MAN MBAATABAN MBA HANGE HANGE KEN LIAM

Sha kwagh u ipasen yô, hanma kwaghorun u a lu sha iaven i Sacramentu cii, gba kpee u myerenem ma sha tindi maa lu shami keng keng je, man ior kpaa ka hange hange u vea wa tindi ne ikyo. Mlu u gbaaondo tese er, myerenem ma ken Sacramentu ne ka ma sha tindi, gadia "saa kwagh shon una hingir u van a zayol u vesen hen or u nan ôr shin nan pase myerenem la, shin hen or u i ôr nan man nan gem shi nan ôr orgen shin ior mbagen kpaa la. (Catechism, numba 2491). U eren kwagh sha tindi yo, gba ape or u gen nana fa kwagh u a ze hemen ken ipasen mayange ga cii.

Aondo iyol na kpa vande kangen myerenem ma tsulee man ken "ibumun." Nahan doo u kaven kpa er tindi u dông u a gbe man shi a biishi a aseva a eren tom ami, a pope iyol na kpa sha "iwasen i ecclesia man myom u uma mba ior, kua sha mfe u akaa a gbe a biishi a myerenem ga je kpa, shi i gbe u saa ka pope tsegheer una ôr kwagh shami yo, a er kwagh shon voghuul. Gadia ka pope je Yesu Christu a ne un tahav u zuan nongo ior cii sha u ve hingir ecclesia mon ye.

Sha hanma iaven cii i kwagh u m samber u loho hen ikpilaior man asande a ior, man ken kwaghfan u ecclesia ne ka una lu yô, ka i ôr kwagh shon gbar gbar (tindi u tamen), u Yesu kristu vande kaan er " Er u soo wer ior ve er awe nahan, ka ape we kpa u eren a ior je la (6:31). Ken gbenda ne man sha u yôôn kwagh u mimi yô, hanmaor u nan lu a mfe ngun yô, nana zua a uma kua dooshima u angbianev cii.

Shi ken mkaanem ma ka i "mgbagh" ma sha mlu u iwasen i ior cii la kpa, gba kpee u hidden henen kwagh sha mlu u sema- kwaghôrun, tahav mbu kwaghôrun shon man shi mvihi u kwaghôrun shon kpa. Sha nahan yô, hingir hange hange u se cii se lu iwa kula sha er mba i ne ve ian sha iaven ne vea vihi ulum u myerenem ma Sacramentu u Mpase u Asorabo ne ga yô. Kwagh ne una fatyô u eren tsemberee, aluer mimi tema tor man shi mimi ngu sha ijough zwa i ior cii yô (ishima i veren ne ngi hange hange).

Se mba zamber iwasen i Cighan Jijingi sha ecclesia na, sha er una ker ishoon i mimi sha hanma gbenda u uma, sha u zan hemen u yôôn angwe u loho u dedoo sha hanma iaven man igbetar cii; shi u suwen ityesen i sha mlu u myerenem ma Sacramentu u Mpase u Asorabo, kua tsevaa man shi kwaghfan u alu hange hange u yangen hanma iaven man ityesen i aiegh i i pase kwaghorun u myerenem ma uma shon u ka a na ecclesia sar sar sha er kwagh u vihin ulum man mimi u orumache ne, a venda un hegen man zan zan, shin alu hange hange u se na uma wase je kpa, se lumun a vanger tiôr.

Ken iyol wan sha kwagh u sacramentu u ipasen, man shi u eren zoghuloo sha ataban u liam ken won man ken a aven a dyako i uter mba ken jighjigh u nan yô, se pine iwasen i ngô wase Maria, iniuun kwase i hemban tsegghan, u ecclesia a kosu akaa cii ken ishima na (Lk 2:51b), imongu vea Peter, tsar u mhembe u Kristu (ecclesia), u a lu tahav "tahav mbu akii" aa a lu zan zan mkur u

ashie la. Shi se pine msen sha ecclesia; sha u fan kpaa er, gbenda u kosun shi kuran man veren ishima sha m pir u iwanger is lu mayange ga yô. Er iwanger shon ia za hemen u tan ken asema a hanmaor, man shi sha ajiir a tseghan, ken asema a ior mba Aondo cii sha er vea kure sha awashima u Aondo voghuul yô.

Ka Papa wase, Pope Francis, sha uwer ayange ikyundu kar mom, uwer u sha ateratar, ken inyom i dubu uhar man pue kar utaan kar unyiin; yange lumun a mkaanem man ye. Ka sha nahan man i gber ma, i tindi ami sha won cii kpaa ye.

I na loho ne ken Roma, sha ikyônugh ki Apostol u nengen sha akaa aa a gbe a biishi a Sacramentu u mde u asorabo la. Kwagh ne lu ken uwer u sha ateratar, ayange kyundu kar utaan kar anyiin; ken inyom i Ter wase, 2019, sha iniongu i vesen i Mbanan jighjigh, Peter man Paul.

Mauro Card. Piacenza  
Major Penitentiary

Mons. Krysstof Nykiel  
Regent